



Gateway to the Manning!

JRCPA, Inc.  
Moorland Post Office 2443  
admin@johnsriver.com.au

**APPLICATION FOR MEMBERSHIP OF THE JRCPA INC.**  
(incorporated under the *Associations Incorporation Act 1984*)

I, \_\_\_\_\_  
(full name of applicant)

Of \_\_\_\_\_  
(full address)

In the occupation of \_\_\_\_\_,  
(occupation)

hereby apply to become a member of the JRCPA, Inc (the "Association"). In the event of my admission as a member, I agree to be bound by the rules of the Association for the time being in force.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

I, \_\_\_\_\_ a member of the Association,  
(full name)  
nominate the applicant, who is personally known to me, for membership of the Association.

\_\_\_\_\_  
Signature of proposer

\_\_\_\_\_  
Date

**I would like to receive my news and letters from JRCPA using:**

(tick all that apply)

Email: \_\_\_\_\_@\_\_\_\_\_

I have access to the Internet and can access news and member letters at **www.johnsriver.com.au**

Mail  Fax: \_\_\_\_\_

The best contact number for me is: Phone: \_\_\_\_\_

I consent to this number being made available to members

I am applying for a **Concession Membership** (your Association Fee and Annual Membership Fee is paid by the Association)

**IF YOU ARE SENDING THIS FORM BY MAIL:**

**Please find enclosed my cheque for \$15.00**, representing the Association Fee and Annual Membership Fee (Concession Membership applicants excepted). I understand these my payment will be held pending acceptance of this application, and returned using the contact details on this form should the application be declined. **Please make cheques payable to Johns River Community Progress Association, Inc.**

Your Signature/Authority: \_\_\_\_\_

Date: \_\_\_\_\_

**[JRCPA USE FOR EVENTS ONLY]**

**I have received from the above-named applicant \$15.00** (or have received this form in the case of Concession Membership applications)

Signature of Management Committee Member: \_\_\_\_\_

Date: \_\_\_\_\_

**JRCPA, Inc. Moorland PO, NSW 2443**  
**(02) 6556 5292 Fax (02) 6556 5494**